

"Behold, I send My messenger before Your Face, who shall prepare Your way..." (Matthew 11:10)

Volume 21, Issue 4 St. John the Baptist Greek Orthodox Church, Las Vegas, NV April 2023

From Father John

"After this Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst.' A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to His mouth. When Jesus had received the vinegar, He said, "It is finished'; and He bowed His head and gave up His spirit." (John 19:28-30)

Beloved in Christ:

During Great and Holy Week, the turning point in all human history is commemorated – in liturgical services and solemn processions, Iconography, inspired hymns and Scriptural readings - leading the faithful on the holy journey from the voluntary Passion and Death on the Cross to the Glorious Resurrection of our Lord, God and Savior Jesus Christ. The Son of God became Man - while remaining fully Divine, co-eternal with the Father and the Holy Spirit – for the purpose of bringing us fallen humans to the "New Jerusalem," which is the Kingdom of God. Through His teachings and signs, Jesus made it clear throughout His three-year earthly ministry that He was indeed the God-Man (Theanthropos) - and with His Passion and Crucifixion, our Lord showed us in His words and actions that His Death was not only the fulfilment of Scriptures, but moreover, it was intentional, according to the will of the Father, and for the salvation of the world.

In the excellent book, *The Crucifixion of the King of Glory*, Presvytera Eugenia Scarvelis Constantinou reflects on the physiological, theological and Scriptural depth of our Lord's Passion, as recorded in the four Gospels, which will be read at length in the services on Holy Thursday



evening and throughout Holy Friday. As desert-dwellers we all know too well that water is essential for life: "In His humanity," Constantinou writes, "Jesus needed physical water as much as anyone else. On the Cross, He was suffering from hypovolemic shock – low bodily fluids – and by now His thirst was beyond description." Following the Last Supper, our Lord suffered great agony while praying in the Garden of Gethsemane, stressed to the point where, in the words of the Physician Luke the Evangelist, He was *"sweating drops of blood" (Luke 22:44)* – a medical condition called hematohidrosis. In the Service of our Lord's Passion, we recall in the *Synaxarion* "that He was spat upon, scourged, struck, ridiculed and mocked. We remember, too, the purple robe, the rod, the sponge, the vinegar, the nails, the lance; and above all the Cross and Death – all of which He willingly endured for us." All the bodily traumas Jesus suffered, including His struggle in carrying His Cross to Golgotha, the place of His execution, and moreover His posture on the Cross contributed to His severe dehydration. *(Continued on Page 3)*

WORSHIP SCHEDULE

Sundays: 8:45 am Orthros ~ 10:00 am Divine Liturgy Church School follows Holy Communion (except April 9 and 16)

All our Sunday Divine Services are Available on Live-Stream! Access the Live-Stream on <u>http://youtube.com/vegasgreekorthodox</u>

Abstain from Meat and Dairy until Holy Pascha

Sunday, April 2/*Fifth Sunday of Lent/ St. Mary of Egypt/St. Titus the Wonderworker* Orthros: First Tone Resurrection Gospel (Orthros): John 20:19-31 Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45 **Memorials:** His Eminence Metropolitan Ilia Katre of Philomelion (6 months); Mary Gentry (40 days); George Dracopoulos (6 months); Andreas Christou (3 years); Paul Kachikis (5 years), Peter Kachikis; Rebecca Berdos and Konstantinos Pouridis. Fellowship: Mark Katre and Family, in memory of Metropolitan Ilia.

Monday, April 3 *5:30 pm Great Compline and Adult Study*

Wednesday, April 5 *6:00 pm Presanctified Liturgy*

Saturday, April 8/*Saturday of Lazaros 8:00 am Orthros ~ 9:00 am Divine Liturgy* Epistle: Hebrews 12:28-29; 13:1-8 Gospel: John 11:1-45 *Palm Tying and Lenten Breakfast in Kokkos Hall*

Sunday, April 9/*Palm Sunday* Festal Gospel: Matthew 11:1-11, 15-17 Epistle: Philippians 4:4-9 Gospel: John 12:1-18 *Blessing and Distribution of Palms Palm Sunday Luncheon in Panos Hall*

GREAT AND HOLY WEEK

Palm Sunday Evening, April 9 7:00 pm First Bridegroom Service

Holy Monday, April 10 *7:00 pm Second Bridegroom Service*

Holy Tuesday, April 11 7:00 pm Third Bridegroom Service/Hymn of Kassiani Holy Wednesday, April 12 9:00 am Presanctified Liturgy 7:00 pm Sacrament of Holy Unction/ Anointing with Holy Oil

Holy Thursday, April 13 9:00 am Vesperal Liturgy of St. Basil 7:00 pm Holy Passion of our Lord/12 Gospel Readings

Holy Friday, April 14 10:00 am Royal Hours 3:00 pm Removal of Christ from the Cross/ Children's Procession 7:00 pm Lamentations/Procession of the Epitaphios

Holy Saturday, April 15 9:00 am Vesperal Liturgy of St. Basil 11:00 pm Vigil of the Resurrection

Sunday, April 16/GREAT AND HOLY PASCHA 12:00 am Resurrection Orthros and Divine Liturgy Resurrection Gospel: Mark 16:1-8 Epistle: Acts 1:1-8 Gospel: John 1:1-17 Blessing and Distribution of Red Eggs



12:00 pm Agape Vespers and Picnic Gospel (*in various languages*): John 20:19-25

Friday, April 21/*Theotokos, the Life-Giving Spring* 8:00 am Orthros ~ 9:00 am Divine Liturgy Epistle: Acts 3:1-8 Gospel: John 2:12-22

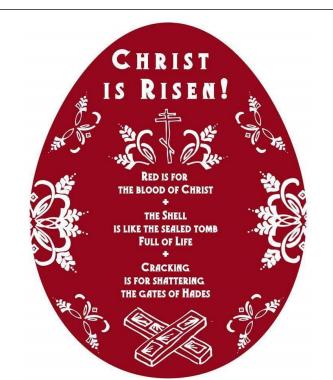
Sunday, April 23/*Thomas Sunday/St. George the Great Martyr/Holy Martyrs Emmanuel, Theodore, George, Michael and George of Samothraki* Resurrection Gospel (Orthros): Matthew 28:16-20 Epistle: Acts 12:1-11 Gospel: John 20:19-31 Fellowship: Kali Parea *(Continued on Page 3)*

THE DESERT MESSENGER

Worship Schedule (Continued from Page 2)

Sunday, April 30/Sunday of the Myrrh-Bearers, St. Joseph of Arimathea and St. Nicodemos/ Apostle James, Brother of St. John the Theologian/ New Martyr Argyri/St. Clement the Hymnographer Orthros: Second Tone Resurrection Gospel (Orthros): Luke 24:1-12 Epistle: Acts 6:1-7 Gospel: Mark 15:43-47; 16:1-8 Memorials: Eugenia Markantonis (1 year) and Minas Markantonis (4 years) Fellowship: Pan-Arcadians, benefitting the Orthodox Mission in the Philippines

Come, Receive the Light! $\Delta \epsilon \upsilon \tau \epsilon \Lambda \alpha \beta \epsilon \tau \epsilon \Phi \omega \varsigma!$



From Father John (Continued from Page 1)

While Jesus refused to partake of the wine mixed with the medicinal sedative "gall," he did receive the vinegar offered through a sponge on a hyssop branch, in fulfillment of prophecy: *"They gave Me poison for food, and for My thirst they gave Me vinegar to drink." (Psalm 69:21)* Hyssop was associated with Passover and sacrifice, observes Constantinou: "During the Exodus, the Hebrews used hyssop to sprinkle the blood of a lamb on their doorposts to protect them from the angel of death. *(Exodus 12:22)* Hyssop was used in many temple ceremonies and was identified with forgiveness – for example, *'Purge me with hyssop, and I shall be clean.' (Psalm 50/51:7)*" The use of hyssop was revelatory, for Christ is the Sacrificial Paschal Lamb Who shed His blood to take away the sins of the world by His Crucifixion and Death. When all was "finished" – that is, accomplished – according to the Father's will, our Lord and Savior, in the words of Constantinou, "lowered His head and then allowed Himself to die ... Christ was in complete control of His life because, as God, He is the source of life." Thus, Orthodox Iconography uses the phrase "The King of Glory" in the sign above the head of our Crucified Christ.

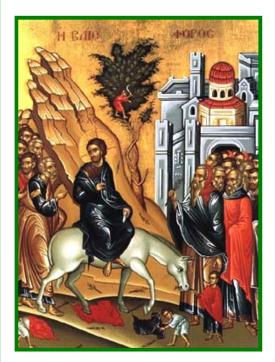
"We worship Your Passion, O Christ. Show us now Your glorious Resurrection." During the most somber services of Holy Friday (beginning on the evening of Holy Thursday), there is an expressed underlying faith and hope that the New Passover (Pascha) is dawning – the "passing-over" of our Lord from Death to Life by His Holy Resurrection. "Prophesy to these bones, and say to them, O dry bones, hear the word of the Lord," we read before the conclusion of the Orthros of Holy Saturday (celebrated on Holy Friday evening). "Thus says the Lord God to these bones: Behold, I will cause breath (spirit) to enter you, and you shall live." (Ezekiel 37:4-5) As we celebrate the Life-Giving Resurrection of Jesus Christ at the Midnight Divine Liturgy on Sunday, our souls are lifted as we are cheered on to respond in full voice to the powerful Paschal Homily of St. John Chrysostom: "Death, where is your sting? Hades, where is your victory? Christ is Risen (Truly, He is Risen!) and you are overthrown. Christ is Risen (Truly, He is Risen!) and demons have fallen. Christ is Risen (Truly, He is Risen!) and angels rejoice. Christ is Risen (Truly, He is Risen!) and Life rules. Christ is Risen (Truly, He is Risen!) and not one dead remains in the tomb. For Christ, having Risen from the dead, has become the first fruits of those that slept. To Him be the glory and the dominion, forever. Amen."

With Deepest Love in the Crucified and Risen Lord,

You and your family are cordially invited to join us for Palm Sunday Weekend 2023

Saturday of Lazaros ~ April 8 8:00 am Orthros 9:00 am Divine Liturgy Following Liturgy: Continental Lenten Breakfast and Palm Tying in Kokkos Hall





Palm Sunday ~ April 9 8:45 am Orthros 10:00 am Divine Liturgy Blessing and Distribution of Palm Crosses

Following Liturgy: Palm Sunday Luncheon in Panos Hall

Menu: Rice and Shrimp, Peas, Fresh Baked Bread and Halva ~ \$10 per Person Cash Bar: Beer and Wine

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Please Join Us for Our **AGAPE PICNIC** Holy Pascha Sunday, April 16, 2023

St. John the Baptist Greek Orthodox Church

12:00 noon to 4:00 pm (Agape Vespers at noon, followed by the Picnic)



Tickets are \$30 for either Traditional Lamb or Chicken Dinner Plate or Specialty Item 4-Pack (Spanakopita, Tyropita, Loukaniko and Pastitsio)

- Greek Pastries and Bar
- Greek Music
- Easter Egg Hunt at 2:00 pm
- Table Reservations are Available and Encouraged

Χριστός Ανέστη! Christ is Risen!

For tickets and table reservations, please call Karen at the Church Office (702) 221-8245

Parish Council Report

Dear Father John, Father Florin, Ministries and Parishioners,

Kali Anastasi! We are very blessed that a few of our parishioners have answered the call to pay the balance of what was owed for our HVAC replacement. We are waiting for the units to be delivered and then we can enjoy the pleasure of having heat in our Church again. Thanks be to God! We have also paid off our line of credit, so we do not have to make payments on the

note. Again, all thanks to our Lord!

With Pascha approaching, please plan on attending our Holy Week Services. There will be a Palm Sunday Luncheon after Church services *on Sunday, April 9*. The cost per person will be \$10, and you can pay at the door for this event. Steve Tzelalis will be preparing our meal – and we are grateful to him and his crew. I would also like to thank John Koutsulis for chairing the luncheon. Of course, we can always count on Philoptochos to assist in setting up and serving. Everyone is welcome to help. Please see John Koutsulis if you would like to offer your services.

Let's not forget the Agape Picnic *on Holy Pascha, Sunday, April 16*/ This is always, year after year, a true family gathering celebrating our Lord's Resurrection. This year we are charging \$30 per person. If you would like to purchase a table of 10 for \$300, please make your arrangements with Karen: To date, we have sold over half our tables! We would appreciate buying your tickets ahead of time, so we know approximately how many we plan on serving. Steve Tzelalis, Telly Eliades and Adam Bieker will be chairing the Picnic. As always, we would very much appreciate your help with setting up and serving.

I announced that I wanted to meet with our Parish Ministry leaders to discuss some topics and address some concerns together. We will meet *on Sunday, April 2 at 12:30 pm* in Kokkos Hall. I pray we have a good showing so we can have a productive meeting.

Again, I prayerfully look forward to the Resurrection of Christ – and ask God to continue to bless the Parish of St. John the Baptist Greek Orthodox Church.

John Fotopoulos, Parish Council President



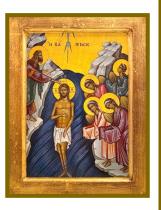
Sunday of Orthodoxy 2023

"We venerate Your Holy Icon, loving Lord, asking You to pardon our transgressions, Christ our God."

CHURCH 360

As we expand the ways we communicate and engage with our community, we request you take the time to fill out the questionnaire we have prepared. Click <u>HERE</u> to access the questionnaire. The information you provide will only be used by the Parish to better serve the members of our community.

Everyone who fills out this questionnaire will be entered into a raffle. The winner of the raffle will receive: A beautiful Icon of the Baptism of our Lord God and Savior Jesus Christ. The drawing for this raffle will take place *on Sunday, April 9 – Palm Sunday.*





Stewardship 2023 WALK IN LOVE

"Walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God." (Ephesians 5:2)

Connecting in Love with Christ, **Our Church** and One Another Throughout the Year!

Please detach and return to St. John the Baptist Greek Orthodox Church

Please Print Name(s), Address, Phone and Email

"Walk in Love"

St. John the Baptist Greek Orthodox Church Las Vegas, Nevada

As a blessed member of St. John the Baptist Greek Orthodox Church, I/we commit to \$_	
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per week/month, with the total amount for the year 2023 of \$

Signed:

Orthodox Christian: Yes No

Signed:

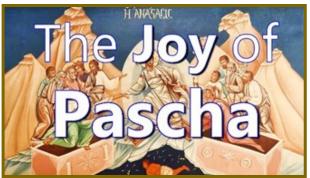
Orthodox Christian: Yes

No

Others sharing in the gift (children):

7

Stewardship and Community Outreach



This month we celebrate our Lord's Passion and Glorious Resurrection. We will be filled with excitement and anticipation following the sober Lenten Season with its additional services, prayers and fasting and Confession. It is a time for jubilance. We will hopefully be restored in Faith and Good Will as we enjoy the Celebration of our Lord's defeat of Death. We will greet our Orthodox neighbors with "Christos Anesti," crack red eggs and dance at the Agape Picnic. Truly, it is a wonderful time of year! But how long will the joy last? A week or two? A month?

Herein lies the real question! Do we make the Lord's great gift to us a year-long focus? A lifetime focus? He offers the *"fully laden table"* for everyone, as expressed in the *Paschal Homily of St. John Chrysostom*, regardless of how much or long we have fasted, or been there for Him. The Lord gives the one who arrives at the banquet at the eleventh hour, the same gift He gives the one who honored Him from the first. *"He accepts the deeds, and welcomes the intention, and honors the acts and praises the offering"* of all his people. When we give a present to a family member or a good friend, we delight in their reception of that gift. We see them light up, and we are warmed by their reaction. So too, the Lord delights in our gifts to Him. He wants that closeness of a relative or a friend. But if we truly love Him and are thankful, what is our gift to Him?

Perhaps by embracing our Stewardship commitment, in understanding its true intent, we can give something important back to our Lord and Savior Jesus Christ. We can act as Christ in providing a fully laden table to our brethren. Stewardship provides a means by which we can help those in need, care for our Parish, our ministries, and charitable activities. There is room for all these forms of gift-giving to our Lord and Savior Jesus Christ.

Our dear St. John the Baptist Parish achieved a record number of Stewards and Stewardship Gifts in 2022. Throughout 2023, all of us can better recognize the importance of our stewardship commitments. We can translate our Paschal joy in the Lord and zeal to serve Him through our time, talents, and treasures. This year, all of us have the opportunity to exceed last year's numbers. The more we have to work with, the more we can do the Lord's good work. We need not look at Stewardship as the yearly appeal for money, but as a means to please the Lord with our generosity. *"Wherefore, enter you all into the joy of your Lord; and receive your reward!"*

Christos Anesti! Marina Adamy, Stewardship and Outreach Committee



Philoptochos News

Dear Father John, Father Florin and Fellow Parishioners of St. John the Baptist,

As I write this we have passed the midpoint of our Lenten Journey. We have prayed together, fasted together and given our time, effort and support to Kids 'n' Cancer – Camp Agape. The Team is still taking donations – we are about \$2,500 less

than last year. If you have not had a chance to show your love to these children, please contact Rena Loughton. You have also shown your faith by donating to Hellenic College/Holy Cross Greek Orthodoxy Seminary. Many thanks for all your support.

The Ladies Philoptochos Society and its members are an integral part of the traditions of the Lenten Season. Adorning the Icon of the Virgin and Christ Child from the first Friday of the Salutations to the Theotokos to the last; offering the Pan Orthodox Lenten Vespers Dinner; and all the preparations of the Red Eggs and Epitaphios. Thank you for all your support. As you know the cost of flowers – like everything – has increased dramatically. This year, as always, we hope to prepare and present to our Lord and Savior a symbol of our love and devotion. You should have received a letter asking for your generous contribution for the Flower Fund. Please know that your Ladies Philoptochos Society keeps every dollar collected for flowers as a separate line item and the funds are only used when needed for flowers for the Church.

Along with the traditions of the Faith are those of the Culture – and this is expressed with our baking, cooking and serving for the Palm Sunday Luncheon and Agape Picnic. Without the preparation there would be no celebrations. We know there are those among you who are cooking professionals, and we would

benefit from you sharing your knowledge and talents. We know there are willing hands that want to roll a cookie. Don't wait for a personal invitation! Just come on down. Look for the dates and times in the LPS Weekly Word or Weekly Bulletin.

Finally, the Ladies Philoptochos Society is continuing with the Wine Wagon Raffle this year. For \$5 you might win a garden wagon filled with WINE! Buy your tickets after Church or at the Agape Picnic. Winner will be drawn at the Picnic, and need not be present.

For Members: Election time is here! Please let Jennifer Paraskevi Santamaria, Marcie Karas or Michelle Hollar know if you would like to be a part of this vital ministry of the Church. If you have not paid your membership, it is not too late. We would love to have you!

Social Services will be back after Pascha with some hands-on projects. The best way to keep up to date with all the activities is to receive the *Weekly Word* email. Please let Christina Snow or Tina Liaos know if you are not receiving it.

I pray that the rest of your Lenten Journey and Holy Week is filled with the Holy Spirit, prayer and fasting.

> Your Sister in Christ, Bernadette Anthony, Philoptochos President



Building and Maintenance Committee

Kali Anastasi! I would like to start off this month's message with an amazing update. Through your donations we have been able to secure all the funds needed to pay off the full \$95,000 for the new HVAC units. What a blessing!

With Spring in the air, we have completed much needed cleaning and reorganizing of all areas of the Church and Community Center. Western Elite once again helped us with a dumpster donation. A full inventory of all our dry goods in our back Conex container was also done and provided to our Food Festival Committee for future ordering. Daniel Brunetti at Lowe's once again came through and provided us with a palette of lightbulbs free of charge. The field was reseeded and fertilized as well as two main irrigation valves were replaced.

Many of you have expressed concerns regarding the safety of our outside areas. I am currently seeking bids to replace all the exterior lighting fixtures and procuring bids to repair, recoat and restripe the parking lots. Redoing the asphalt will have to be completed in phases as the cost will be high.

Lastly, I would like to kindly request that parents please, please keep your children from running around in closed off areas of the Hall and Church. Every week we are constantly cleaning up trash, left-over food from floors and bathrooms, and scuffs from children jumping on the walls. It is also a huge liability issue should one of your children get hurt, as such activity is occurring while children are not being supervised. This is something that I regretfully must reiterate continuously in my monthly messages, however it is becoming a serious issue. We spend a lot of time and financial resources to make sure our Church facilities are well maintained.

I sincerely would like to thank all of you for your continued support and generosity in helping us keep our St. John Church the "Jewel in the Desert". Wishing everyone a very happy and blessed Pascha.

With Love, Eleni Filios, Chair of the Building and Maintenance Committee

Orthodox Bookstore

Greetings from the Bookstore and Kalo Pascha!

The end of the Lenten journey is the encounter with the Risen Lord, our eternal Passover, and the foretaste of the Kingdom of God. However, often overlooked in our Church is the fifty-day period of grace leading up to the Feast of Pentecost that ultimately bestows the flame of the Holy Spirit upon the hearts of the faithful. Recently published in 2022 by Archimandrite Zacharias Zacharou, this month's featured selection is *Thirst for Life Eternal: Sayings on the Sundays of the Pentecostarion*.

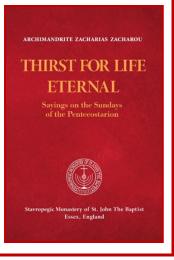
Beginning with Thomas Sunday and on through to the Sunday of Pentecost and then All Saints, we are encouraged to shift gears from the Lenten form of strict asceticism to a more positive form manifested in

fervent faith or spiritual thirst. According to Zacharou, such a thirst remains 'hidden in the heart' unto its fruition in the warmth of the Comforter that comes with 'true knowledge of God' and 'illumines the mind to understand words of the Lord Jesus and guide the faithful into all the fullness of His incorruptible love.'

From *Thirst for Life Eternal*: "For in His nobility, God sows His word and the saving energy of His presence when we seek Him, and when there is even the slightest correspondence between our state and the state of God. When our thoughts and feelings are turned to Him, the incorruptible seed comes down from Heaven and fills the heart with the comfort and consolation of His presence."

Please stop by for your copy or any other books, Icons, gifts, and supplies you might need. Come and see!

Serving you with Love in Christ, Paraskevi Santamaria, Bookstore Director



THE DESERT MESSENGER



Baptized into Christ: Na Mas Zisoun

Nicolas (Nico), son of Matthew and Michelle Jensen, on March 11, 2023. Godparents: Timofey Zinukov and Miriam Zinukova.

Julitta (Julie) Zimmerman (Adult Baptism) on March 17, 2023. Godparent: Janet Bryant.

Elizabeth (Lily), daughter of Adam and Courtney Prestage, on March 17, 2023. Godparent: Janet Bryant.

Sophia (Larisa) De Filippo (Adult Baptism) on March 17, 2023. Godparent: Amanda Massiha.

Ines, daughter of Andreas Sparkuhl and Diana Cosio, on March 18, 2023. Godparent: Evania Fotopoulos.

Joseph, son of Joseph and Alexi Deep, on March 24, 2023. Godparent: Allen Deep.

Chrismations

Porphyrios (Adam) Prestage on March 12, 2023. Sponsor: Michael Beeler.

> Andrew Massiha on March 23, 2023. Sponsor: David Smith.

Fallen Asleep in the Lord

Nicholas Preketes on February 14, 2023. Funeral on March 9. Mary Gentry on March 4, 2023. Funeral on March 14.

Violet Nabhan on March 10, 2023. Funeral on March 21.

Notice of Parish Assembly Sunday, April 30, following the Liturgy, in Panos Hall

Agenda:

- Call to Order/Opening Prayer
- Election of Assembly Chair
- Approval of Assembly Minutes (11-20-22)
 - Approval of 2022 Financials
 - External CPA Audit
 - Parish CPA
 - Closing Prayer/Adjournment

ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH

5300 S. El Camino Rd. Las Vegas, NV 89118

Rev. Father John Hondros frjohn@vegasgreekorthodox.com

Rev. Father Florin Ristache frflorin@vegasgreekorthodox.com

Karen Rawlinson Administrative Assistant

> Michelle Eugenio Bookkeeper

Bruce Royal Maintenance & Grounds

Office Hours Monday - Friday 9:00 am - 5:00 pm

> Telephone: (702) 221-8245 www.vegasgreekorthodox.com

Parish Council: John Fotopoulos

Philoptochos: Bernadette Anthony

Stewardship & Community Outreach: John Karas

Choir: Athena Mertes

Chanters & Youth Choir: Presvytera Maria Hondros

Church School: Eileen Koutsulis

Altar Servers: Father John

GOYA: Fr. Florin Ristache & Maha Habiba

Orthodox Family Fellowship: Fr. Florin Ristache & April Rivera

> Young Adults: Fr. Florin Ristache

Greek Folk Dance: Sia Dalacas

Greek School: Paula Kelesis

Mr. & Mrs.: Fr. John & Presv. Maria, Fr. Florin & Presv. Alexandra

Kali Parea: Demetrious Asim

Adult Basketball: Nick Kelesis

Forerunners: Paula Kelesis

Orthodox Bookstore: Paraskevi Santamaria

Greek Food Festival: Gus Flangas

Hellenic Historical Society: Nitsa Filios, Cheryl Pandelis & Susan Stamis

Photography & Live-Streaming: Bill & Erin Bruninga

From Father Florin

There is both great joy and terrible sorrow associated with this day, the Sunday that begins Holy Week and portends the Crucifixion of our Lord.

It is a time of despair, perplexity, and contradiction. The very people who applaud Christ's entrance into Jerusalem that morning, shouting out "Hosanna" and words of adoration will, within a week, be crying, "Crucify Him!" They will go from acclaiming Him as the new King of Israel to urging His life be traded in favor of a convicted criminal; they will



first praise Him and then mock Him. Even friends entering Jerusalem at Jesus' side will desert Him. All this discord will take place during one week beginning on what we call Palm Sunday.

We can find the narrative of Palm Sunday in all four of the Gospels: *Matthew 21:1-11; Mark 11:1-10; Luke 19:28-38; and John 12:12-18.* Five days before the Passover, Jesus came from Bethany to Jerusalem. He sent two of His Disciples to bring Him a donkey and he sat upon it and entered the city. The people who had gathered in Jerusalem for the Passover, were now looking for Jesus, both because of His great works and teaching, and because they had heard of the miracle of the resurrection of Lazaros. When they heard Christ was entering the city, they went out to meet Him with palm branches. They laid their garments on the ground before Him and shouted, "Hosanna! Blessed is He Who comes in the Name of the Lord, the King of Israel!"

On Palm Sunday we behold the Word of God, the Giver of Life and the Conqueror of Death, made flesh. This day reminds us that He is always present with us *(Matthew 28:20)* in His Church. That He comes ceaselessly to us in power and glory at every Eucharist, in every prayer and Sacrament, and in every act of love, kindness and mercy. He comes not only to deliver us from sin and death, but also to make us capable of attaining perfect communion with Him. He is our King, Who liberates us from the darkness of sin and the bondage of death.

In the fleeting moments that mark Jesus' triumphal entry into Jerusalem, the world receives its King, on His way to the Cross to accomplish the mission for which the Father sent Him. Filled with infinite love for mankind, Jesus accepts the extreme abasement of the Cross. He bears our griefs and carries our sorrows. His glorification, which was accomplished by the Resurrection and the Ascension, was achieved through the Cross.

Palm Sunday calls us to see the Kingdom of God as the goal of our Christian life. We draw our very identity from Christ and His Kingdom. The Kingdom does not lie somewhere or sometime in the distant future; rather, the Kingdom is a present reality and a future realization at the same time. *(Matthew 6:10)* Moreover, the Kingdom is within us. *(Luke 17:21)* St. Theophan the Recluse wrote: "The Kingdom of God is within us when God reigns in us, when the soul in its depths confesses God as its Master and is obedient to Him in all its powers. Then God acts within it as Master 'both to will and to do of His good pleasure.' *(Philippians 2:13)* This reign begins as soon as we resolve to serve God in our Lord Jesus Christ, by the grace of the Holy Spirit. Then the Christian hands over to God his consciousness and freedom, which comprises the essential substance of our human life, and God accepts the sacrifice; and in this way the alliance of man with God and God with man is achieved, and the covenant with God, which was severed by the Fall and continues to be severed by our willful sins, is re-established."

Why do we use palm branches during this Great Feast? Because they were symbols of life among the nomadic tribes who, when crossing the desert, rejoiced at seeing the palm tree, as it indicated an oasis with life-giving water was near. Palms have long been a sign of victory, success, and glory. Victorious armies or leaders returning from the battlefield, or a long military campaign, were welcomed by the populace jubilantly waving palm branches. On Palm Sunday, we still go out to meet Christ, carry the blessed palms, joyfully sing "Hosanna!" and join in His triumphant entrance into Jerusalem. The palms we take home and put in a special place serve to remind us that Palm Sunday is not lost to the ages but that by Christ's victory we, too, can achieve everlasting life. Amen.

Fr. F.J. Ristache.

Ministry News

Church School

Hi Everyone! Thank you for bringing your children to Church. I bet they are learning so much; please encourage them to share what they are learning and to keep growing in our wonderful faith. We continue learning about the Holy Sacraments along with following the Church Calendar.

There are a few special events coming up, which are geared to include our children. We will be having our Palm Cross Tying on Saturday of Lazaros, April 8, following the Divine Liturgy which begins at 9:00 am. We will be serving a light Lenten breakfast in Kokkos Hall, where we will make Palm Crosses. This is a wonderful family event. Many hands help ease the load.

On Holy Friday, April 14 we will have the Removal of Christ from the Cross at 3:00 pm with the Children's Procession. Please do your best to have your children attend this holy event.

On Holy Pascha, Sunday, April 16, there will be an Egg Hunt for the children on the field during the Agape Picnic. Our kids always have a blast each year.

I have had some parents and grandparents ask me about snacks. Yes! We love them along with mini bottles of water. Feel free to ask your child's teacher what they need.

Our last day of class will be on Sunday, May 21 with a fun Field Day event. Please let me know if you would like to help with help with this. Please let me know if you have any questions or concerns.

In Christ, Eileen Koutsulis, Church School Director (702) 521-6516 or vivaleenie@cox.net

Egg Hunt

I am looking for donations for our annual *Egg Hunt at the Agape* Picnic on Sunday, April 16. We need both filled and empty plastic eggs, candy (no foil chocolate please, as it melts), and even little non-candy items. If you do not have the time to shop, I will also accept any cash donations and do the shopping and stuffing.

Please bring them to Karen during the week, to me personally, or leave them in the Parish Council Office during Holy Week by Holy

Thursday. This is such a great event for the kids – they love it so much! With your generosity there are usually plenty of eggs. Please reach out to me if you have any questions about what to bring.

Thank You, Eileen Koutsulis (702) 521-6516 or vivaleenie@cox.net

Myrrh Bearers

Calling all Orthodox Middle and High School girls! Once again, we will be having the girls participate in being a *Myrrh Bearer*. We will be having a meeting in my classroom on *Mary of Egypt Sunday, April 2*. I will be sharing all the details, if you cannot attend the meeting, please reach out to me so I can give you the information regarding dress code and services.

The girls will be participating on *Palm Sunday Evening 1st Bridegroom Service, Holy Thursday*, Holy Friday and the Resurrection Vigil on Saturday night.

In Christ, Eileen Koutsulis (702) 521-6516 or vivaleenie@cox.net

Altar Servers

We welcome Acolytes from the past, those currently serving and, yes, young men 8 years and older to serve in the Altar for Holy Week and Pascha . . . and beyond! There are many holy services and your willingness to assist would be greatly appreciated and pleasing to God.

Please contact Mark Stransky or Father John if you are interested in serving.

Kalo Pascha! Father John frjohn@vegasgreekorthodox.com



GOYA - Our Teen Ministry

Dear GOYANs,

Thank you all for being present at our overnight Teen Lenten Retreat last month and, especially, thank you for participating and understanding the importance of the Sacrament of Holy Confession! I also want to thank all the speakers, dance directors, young adults and, of course, parents who helped us during our Retreat. We could have not done it without their help!

We are getting closer to the Great Feast of the Resurrection of our Lord, God and Savior Jesus Christ! Please, try to attend as many services as you can in this period, especially during Great and Holy Week!

This month, we will have the opportunity to have *GOYA Night on Sunday, April 2, 5:00-7:00 pm, in Panos Hall.* We will have our customary Lenten meal along with fellowship, prayer, games, and discussion. If you would like to help, please bring a Lenten dish to share!

A second activity is open and available to us on the morning of *Lazaros Saturday, April 8* – after the Orthros and Divine Liturgy. We will participate in the enjoyable labor and fellowship of *Palm Tying* and decorating the Church! Please come help us, as many hands are needed and make the work go quickly! A light Lenten breakfast will be offered.

Another wonderful opportunity for service to the Community of our Parish is available on *Holy Pascha, April 16 at the Agape Picnic*. We need our GOYANs to step up and take a shift serving food: If you are interested in this selfless act of service, please contact the Church Office – Karen will connect you with either Steve Tzelalis or Demetri Asim who are coordinating volunteers. Thank you so much!

Love in Christ, Father Florin and Maha Habiba, GOYA Advisors

Orthodox Family Fellowship (OFF)

Dear Parents and Elementary School Youth,

Our Lenten Journey is coming to an end in the month of April! As every year, before and after the Great Feast of the Resurrection of our Lord Jesus Christ, we have many activities organized for you.

First, we will participate in the *All-Youth Palm Tying on Lazaros Saturday, April 8*, following the Divine Liturgy in Kokkos Hall. A light Lenten breakfast will be offered.

Then, on Great and Holy Friday, April 14 at 3:00 pm – the day on which our Lord Jesus Christ was nailed to the Precious Cross for our salvation – we will have the *Children's Procession* following the *Removal of the Lord's Body from the Cross*.

On Holy Pascha Sunday, April 16 after the *Agape Vespers (at noon)*, and during the *Agape Picnic*, there will be a celebratory *Egg Hunt* for the young kids. This is always a blast!

Thank you and hope to see you at all events!

With Love in Christ, Father Florin and April Rivera, OFF Advisors

Youth Choir

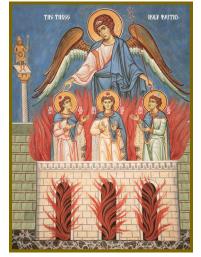
The Youth Choir members are practicing for our favorite service of the year: Holy Saturday Morning. *There is only practice left – on Sunday, April 2 at 12:15 pm, in Classroom 6.*

On Holy Saturday, April 15, please meet in the front right side of the Church no later than 8:45 am. Our favorite Hymn of the Three Youths is chanted near the beginning of the service, so please be prompt.

We need readers! If you would like to read either on Holy Wednesday Evening or Holy Saturday Morning, please let me or Eileen Koutsulis know ahead of time, so we can assign you a reading to practice.

A Blessed Pascha to All! Love in Christ, Presvytera Maria

Praise the Lord and Exalt Him Forever!



Young Adults - 18 Years through Early 30s

Dear Young Adults of St. John the Baptist,

This month, please try to be present and to actively participate as much as you can at our liturgical services, especially during Holy Week.

On Great and Holy Pascha, Sunday, April 16, please volunteer and help where needed at the *Agape Picnic, following the Agape Vespers.* Our presence and support is very much needed. I thank you all for your dedication and see you there!

Blessed Resurrection! Father Florin

Mr. & Mrs.

Dear Couples of St. John the Baptist,

Kalo Pascha! We will be gathering for our fellowship *on Saturday, April 29, starting at 6:00 pm*, at the home of Thomas and Sharon Katsaros. We thank them for generously opening their house to us.

The theme for our Paschal feast is Mediterranean – please contact Karen for their address, and to let us know what dish or drink you will bring. We are looking forward to seeing you all there for an amazing dinner and lively discussion.

Yours in Christ, Father John, Presvytera Maria, Father Florin and Presvytera Alexandra

Kali Parea - For the 40+ Crowd

This month, we will not be having a gathering, but rather we will participate, help, support, and serve *both on Palm Sunday, April 9 and on Holy Pascha, April 16, at the Agape Picnic.*

Thank you all for your loving support for our Community as a Body of Christ!

In Christ, Demetrious Asim

Forerunners ~ Our Seniors Fellowship

Kalo Pascha!

We had a great turn out for our March Lenten lunch, which was deliciously prepared and served by Steve Tzelalis, Marika Lamancusa, Mike and Carolyn Beeler, and Savva Savvas.

A door prize, raffle and bingo prizes were awarded to the lucky winners.

There will be no luncheon in April due to Great and Holy Pascha. Please join our community at the *Agape Picnic on Holy Pascha, April 16.*

We will come back together in May for our final luncheon that will be a huge affair. You will not want to miss it! Fun for everyone!

Love in Christ, Faye Brown



Lenten Prayer of St. Ephraim the Syrian

Lord and Master of my life, cast away from me the spirit of laziness, idle curiosity, love of power and vain talk.

> But grant me, Your servant, the spirit of moderation, humility, patience and love.

Yes, Lord and King, grant me to see my own faults and not to judge my brothers and sisters.

> For You are blessed forever. Amen.

Christ is Risen from the dead, by Death, trampling down upon death, and to those in the tombs He has granted Life.



With Gratitude to God for Our Pledged Stewards in 2023 If you wish to become a Parish Steward, please fill out Pledge Form and return to Karen

Acovino, Richard and Angela Adamy, Marina Adondakis, George and Kim Alcala, Georgia Alexander, Eleni Alford, Cynthia "Mary" Allen, John and Denice Alvarez, Kelly Anastasakis, Mark and Elaine Andrews, Catherine+ Andrews, Chris and Pamela Andrews, George Andrews, Vasiliki Andricopulos, Margo Anthony, Stavros and Bernadette Antoniou, Elias and Glorielys Aristides, George and Diana Asim, Demetrious Balaouras, Panos and Helen Balason, Voula Baldwin, Richard and Vivi Balodimas, James Barbarino, Demetra Bartel, Robert and Ioanna Beeler, Mike and Carolyn Beeman, Benita Belojevic, Marija Berendji, Jim and Vivian+ Birtas, Helen and Ann Bjorklund, Danielle and Geronsin, Justin Blume, Michael Bochanis, Aris and Savannah Bochanis, George Booth, Alina Britten, Ronald and Carol Brown, Faye Brown, Mark and Alyssa Bruninga, William and Erin Bryant, Timothy and Janet Bucy, Brent and Elaine Carahalis, John and Constance Caredis, Jon and Marjorie Carrico, William and Alexandra Carter, Maria Chachas, Bessie Chachas, James Chamie, Elie, Emil and Claudine Chandrinos, Alexia Chanos, Jennifer Chomakos, Dean and Tammy Chondrakis, Dimosthenis and Kragerud, Kaaren Christou, Toni Coll, Patrick and Anita Collins, David Conger, William and Alexia Costacos, John Costuros, George and Marsha Cotsilis, Jenny Crist, Adam and Kanistra Dalacas, Dimitri and Athanasia Dalacas, Georgia

Damascus, Peter Daskalos, George and Voula Davis, Matthew and Christine Deep, Joseph and Alexi Demas, Spiro and Rita Demoleas, Spero and Grace Demoleas, Stephanie Dominguez, Eric and Amalia Doskas, Athanasios and Anastasia Doukakis, Panagiotis and Chrisi Dramitinos, Mary Dudunakis, Michael Earl, Christine Eliades, Aristotelis and Caroline Eliades, Eleni and Garza, Everardo Eliades, Gregory and Maria Eliades, Harry and Agapi Eliades, Katerina Eliades, Sia Eliakis, Peter Eliakis, Varthie Eyler, John and Elizabeth Eyler, Fr. Paul and Nathan Failla, Jennifer Fenlason, Nathan and Zmina-Fenlason, Jennifer Feola, Richard Filios, Spiridon and Eleni Fischer, Cheryl Fischetti, George and Cassidy Fitzgerald, Norman and McCullen, Sandra Flangas, Gus and Tamara Flangas, Marilyn Fleischer, Robert and Penny Foster, Kyle and Pierro, Maria Elena Fotopoulos, John and Barbara Fountas, Constantinos Fountoulakis, Vasileios Franco, Yolanda Frangakis, Christos and Anastasia Gauvin, Chad and Marissa Gekakis, George Generales, John and Arlene George, Pete and Georgia Gialketsis, William and Rachelle Giambi, Jason and Kristian Giouzelis, Sasa Gordon, Victor and Demetria Grabovoi, Daphne Granillo, Abrahan Gutierrez. Connie Gutierrez, Daniel Hagos, Yohannes and Mebrat Hamilton, Mary Hamilton, Paul and Brandi Haralambakis, Demetre and Dimitra Haramis, John and Kitsios, Eugenia Hastings, Teri

Haynes, Maria Hemmers, Oliver and Pantelas, Anne Himaegiosca Goldie Family Hollar, Michelle Hondros, Christina Hondros, Christopher and Darlene Hondros, Fr. John and Presv. Maria Hondros, Marissa Howard, Eddie and Willie Iteen, Robert and Sophia Jandete, Johanna Jaynes, Christine Jensen, Matthew and Michelle Kachikis, Ernestine Kakavulias, George and Helen Kalkas, John and Rena Kambouris, Litsa Kanis, Constantinos and Katie Karas, George Karas, James Karas, John and Marcie Karas, Kevin and Elaine Karris, Mark and Suzanne Kasiotis, Nicholas and Claudia Katopodis, Efstratios Katre, Sotir Mark Katris, Nick and Theana Katsaros, Thomas and Sharon Kelesis, Paula Kiflezgi, Rahel Kirchner, Gary "Barlaam" Kirollos, Michael and Molina, Adriana Kokkinis, Peter and Jennifer Koliambas, Eleni Kontos, Diana Koroni, Tara Kostas, James Kostopoulos, Georgia Kountanis, Panagiota Kouretas, Daniel Kouretas, Spiro Kouris, Demitris and Terry Koutsulis, John and Eileen Koutsulis, Sam and Effie Krikie, Jonathan and Iryna Kypreos, George Kypreos, Peter and Geri Kyriannis, Justin and Linda Lakkis, Christina Landahl, Richard and Johana Lavine, Frederick Lee, David and Alexandra Lekar, Caroline Lekar, Michael and Effie Leong, Marissa and Elaine Leonis, Tishe Leonis, Nick and Sophia Liaos, James and Tina Liaos, Steven and Francine Likourinou, Angie Likourinou, Steve and June

Litsos, Nicholas and Catherine Loughton, Dustin and Rena Makris, Apostolos Malamatos, Kindina+ Manakides, Alexis and Varonos, Nicholas Manolakos, Catherine Manos, Constantine and Michele Mansour, Muna Markakis, Sandy Kiriaki Markantonis, Demos and Kate Markantonis, George and Sarah Mavrantonis, Stacy and Kiki Mavros, Alex and Jen Mavros, Debbie Mazzorana, Vicki McKinney, Michael and Mersene McPherson, Robert and Marie McSweeney, Farolyn Mehas, Andrew and Samantha Melake, Nayel and Euxana Menegatos, James Merritt, Devin and Sonia Meyers, Evon Mikelis, Nikolas and Angela Minas, Arthur and Ewa Monolakis, Anthony Monoyudis, Jim and Julie Moore, Brenda Murray, Christopher and George, Veneta Nicholas, John and Estella Nichols, George and Tereza Nicolas, Samer and Christine Niforos. Helen Nikoloudakos, Georgia Nixon, John and Ellyn Olmsted, Travis and Marilyn Orlando, Ritsa Oustian, Juliette and Ararat Pahigiannis, Nikon Paikos, Tom and Elizabeth Palivos, Peter and Vicky Pallis, Paul Pandelis, Cheryl Panos, Jeanne Papas, Christian and Nicole Papas, Peter and Rita Pappas, Panagiotis and Andrea Paschalis, Evangelos and Maria Payan, Luis and Eleni Pendleton, Tricia Peratikos, Tonv Peterson, Todd and Diane Petro, Aleko and Georgia Philoptochos Society Pierro, Joe and Rhonda Politis, Pantelis and Dimitra Poulis, Chris and Francine Poulos. Christine Pouridis, Kouli and Para Powell, Scott and Angela Powers, Russell and Rebecca

With Gratitude to God for Our Pledged Stewards in 2023 If you wish to become a Parish Steward, please fill out Pledge Form and return to Karen

Rasmussen, Scott and Rebecca Rigas, Anthony and Mary Rigas, Evie Rihani, Gary and Linda Ristache, Fr. Florin and Presv. Alexandra Rivera, Elias and April Robison, Diane and Patricia Rodis, Dimitri and Angeline Rodis, Sophia Rotas, Beatrice Sakkas, Georgios and Stavropoulos, Bessie Santamaria, Jennifer and Robert Savvas, Savva Sechrist, Carl and Christine Setian, Gary Simmons, John

Simpson, Bryan and Julie Skalkotos, Nikolas and Georgia Skandros, Stephanie Soteropulos, Gust and Rita Sotiropulos, Christopher and Jessica Soursos, Helene Sparkuhl, Alex and Antoinette Sparkuhl, Andreas and Diana Staubs, Douglas and Anastasia Stavropoulos, Terry and Niki Stransky, John and Rachel Stransky, Mark Szukiewicz, Joseph and Justina Tadich, Katerina Tafoya, Steven and Irene Thanos, Nicholas and Victoria Theros, James and Kathryn

Thompson, Maggy Thompson, Steven and Aliki Tijiboy, Ana Tijiboy, Christine Tohme, Tony and May Tsiralidis, Kosmas and Katerina Tsolis, Christos and Panagioula Wagner, Sophye Wainscott, Betty Walter, Vernon and Alice Ward, Angeliki Waterhouse, David and Aleighzja Webb, Taylor Williams, Anthony and Anna Williamson, Daniel and Stavroula Halatsis-Wilson, Clyde Wilson, Kelly and Egi, Junichiro

Wilson, Cleo Wirtz, Aphrodite Womack, Karl Womack, Kimberly Xerogianes, Nick and Nikki Yurkov, Andre, Kalina and Daniella Zaferatos, Ted Zakis, Pope Zarkos, Nick and Dina Zaronis, Mary Zarras, Nick and Chery Zervas, Dionisios Zimmerman, Paul, Angela, Christopher and Vangeli Zimmerman, Paul and Julie Zmina, Stephen and Cynthia







2023 Stewardship Report (as of 3/28/23)	Stewardship Gifts Pledged: \$480,266 (\$463,810 in 2022)Stewardship Gifts Received: \$211,632 (\$212,067 in 2022)Unfulfilled Pledge Balance: \$268,634 (\$251,743 in 2022)Stewardship Families Pledged: 306 (312 in 2022)2023 Goal: \$600,000 Keep the Pledges Coming!Average PledgeNo. of FamiliesAmount Pledged					
<i>"WALK IN LOVE" (Ephesians 5:2)</i>	\$1 ~ \$500 \$501 ~ \$1,000 \$1,001 ~ \$2,500 \$2,501 ~ \$5,000 \$5,001 ~ \$9999 \$10,000 & Above Total Families	126 63 76 21 14 <u>6</u> 306	\$ 31,367 \$ 47,978 \$121,973 \$ 78,764 \$ 83,964 <u>\$116,220</u> \$480,266			

Church Account Summaries ~ February 2023

					10 J	-	
Nevada State Bank Accounts	January	Deposits	Transfers In	Withdraws/	Transfers Out	February	Notes
	Ending Balance	Deposits		Checks	Hansiers out	Ending Balance	Notes
General Operating Account (GOA)	\$52,795.32	\$88,837.16	\$1,235.21	\$21,693.42	\$47,330.82	\$73,843.45	
Community and Education (C&E)	\$61,569.50					\$61,569.50	
Greek Food Festival (GFF)	\$86,789.87	\$0.00	\$45.00	\$3,580.54	\$445.00	\$82,809.33	
Designated, Restricted & Other (DR&O)	\$270,997.05	\$9,879.14	\$1,268.00	\$2,910.31	\$932.19	\$278,301.69	
Folk Dance Group	\$29,082.21	\$5,317.00	\$50.00	\$12,557.52	\$10.00	\$21,881.69	
Hellenic Historical Society	\$290.47			\$15.00		\$275.47	
Designated Funds	January Ending Balance	Deposits	Transfers In	Withdraws/ Checks	Transfers Out	February Ending Balance	Notes
Bookstore	\$35,204.76	\$3,701.00	\$68.00		\$932.19	\$38,041.57	
Ornaments	\$601.33					\$601.33	
Restricted Funds	January Ending Balance	Deposits	Transfers In	Withdraws/ Checks	Transfers Out	February Ending Balance	Notes
ICON	\$6,207.58	\$1,795.76	\$200.00			\$8,203.34	
Library Account	\$1,470.77					\$1,470.77	
Giving Tree	\$7,889.87					\$7,889.87	
Faithtree	\$1,626.39					\$1,626.39	
Building Fund	\$115,390.99	\$1,782.38		\$2,910.31		\$114,263.06	
Youth Choir	\$2,989.18					\$2,989.18	
Church School	\$2,116.44					\$2,116.44	
Three Priests	\$51,395.72					\$51,395.72	
Roof Appeal	\$10,283.22					\$10,283.22	
Altar Servers	\$440.00					\$440.00	
GOYA	\$530.36					\$530.36	
Panos Flooring Repair	\$23,722.83					\$23,722.83	
Church Flooring Replacement	\$0.00					\$0.00	
Restricted Donation	\$5,654.00					\$5,654.00	
Live Streaming Equipment	\$473.61					\$473.61	
HVAC	\$0.00	\$2,600.00	\$1,000.00			\$3,600.00	
Designated, Restricted, and Other Total	\$270,997.05	\$9,879.14	\$1,268.00	\$2,910.31	\$932.19	\$278,301.69	
Other Funds	January	January Doposite	Transfore In	Withdraws/	Transfers Out	February	Notes
	Ending Balance Deposits	Transfers In	Checks	Transfers Out	Ending Balance	NOLES	
Kokkos Scholarship Fund	\$61,691.65					\$61,691.65	as of 12.31.22
Commonwealth Investments (Icon)	\$122,773.22				\$3,193.64	\$119,579.58	Change in Investment
February 2023 Candles	\$5,880.50						
February 2023 Trays	\$5,271.40						
Total February 2023 Candles & Trays	\$11,151.90						
and the second state is the second	1						

~ IN THE YEAR OF THE LORD	y Friday Saturday	1 8:30 am Philoptochos Baking	7 8 Saturday of Lazaros 8:00 am Orthros 9:00 am Divine Liturgy Palm Tying Follows	y14 Holy Friday15 Holy Saturday10:00 am Royal Hours9:00 am Vesperal Liturgy3:00 pm Removal of sion0f St. Basil of St. Basil11:00 pm Removal of Children's Procession11:00 pm Resurrection vigil	21 Life-Giving Spring 22 8:00 am Orthros 9:00 am Divine Liturgy	29 6:00 pm Mr. & Mrs. at Katsaros Home
ROF	Thursday		ю	13 Holy Thursday 9:00 am Vesperal Liturgy of St. Basil 7:00 pm Holy Passion of Our Lord Reading of 12 Gospels	20	27
THE YES	Wednesday		5 6:00 pm Presanctified Liturgy	12 Holy Wednesday 9:00 am Presanctified Liturgy 7:00 pm Holy Unction	19	
	Tuesday		4	11 Holy Tuesday 5:45 pm Adult Choir Practice 7:00 pm 3rd Bridegroom Service <i>Hymn of Kassiani</i>	18	26 26 Metropolis Clergy Laity and Clergy Retreat at St. Nicholas Ranch
APRJL 2023	Monday	in Loft s in Class 5 n Class 6 eting in Kokkos	3 5:30 pm Great Compline and Adult Study in Church	10 <i>Holy Monday</i> 5:45 pm Adult Choir Practice 7:00 pm 2nd Bridegroom Service	17	24 Metropo
	Sunday	April 2 Meetings: Adult Choir after Liturgy in Loft 12:15 pm Myrrh Bearers in Class 5 12:15 pm Youth Choir in Class 6 12:30 pm Ministries Meeting in Kokkos	2 8:45 am Orthros 10:00 am Divine Liturgy <i>5:00 pm</i> GOYA Night	9 Palm Sunday 8:45 am Orthros 10:00 am Divine Liturgy Palm Sunday Luncheon 7:00 pm 1st Bridegroom Service	16 Holy Pascha 12:00 am Resurrection Orthros and Divine Liturgy <i>Blessing of Red Eggs</i> 12:00 pm Agape Vespers and Agape Picnic	 23 8:45 am Orthros 10:00 am Divine Liturgy 30 8:45 am Orthros 10:00 am Divine Liturgy

THE DESERT MESSENGER

The Desert Messenger

St. John the Baptist Greek Orthodox Church 5300 South El Camino Road Las Vegas, Nevada 89118-1922

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THE DESERT MESSENGER

The Way of the Lord

It is the day of Resurrection; let us then make ourselves resplendent for the festival and embrace one another. Let us say, brethren, even to those who do not love us: "Let all be forgiven in the Resurrection," and so exclaim: "Christ is Risen from the dead by Death trampling down upon death and to those in the tombs He has granted life."

